

**Entrant Information Cover Page**

**AAPG \$5,000 Award for Excellence in the Teaching of  
Natural Resources in the Earth Sciences**

(Print or type all information)

Name \_\_\_\_\_ School \_\_\_\_\_

School Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone numbers (home) \_\_\_\_\_ (work) \_\_\_\_\_ E-mail \_\_\_\_\_

Current position and grades taught \_\_\_\_\_

Number of years teaching \_\_\_\_\_ Other subjects taught \_\_\_\_\_

Degree and year earned \_\_\_\_\_ School \_\_\_\_\_

The above information and information contained in this entry is, to the best of my knowledge, true and correct. I understand that \$2,500 of the award will be made to my school for use under my direction only. I also understand that \$2,500 of the award will be made directly to me and I am responsible for all taxes due as a result of this portion of the award. If a winner I hereby give my consent to use my name and photograph for publicity purposes only.

Signature \_\_\_\_\_ Date \_\_\_\_\_

The above information and information contained in this entry is, to the best of my knowledge, true and correct and represents the teacher's current assignment. I understand that \$2,500 of the award will be made to the above named school for use only under the direction of the above named teacher. I also understand that \$2,500 of the award will be made directly to the above named teacher and that neither I nor my school is responsible for taxes due as a result of this award. Release time will be given to the above named teacher to attend the award ceremony if selected.

Administrator \_\_\_\_\_ Position \_\_\_\_\_ Date \_\_\_\_\_

**Entries must be postmarked by **Month day, 2007****

**Attach this form to the top of your entry and mail original and two copies to:**